

Dr. P. Prakash
Joint Secretary



विश्वविद्यालय अनुदान आयोग
बहादुरशाह जफर मार्ग
नई दिल्ली-110 002
UNIVERSITY GRANTS COMMISSION
BAHADURSHAH ZAFAR MARG
NEW DELHI-110 002

Ph : 011- 23231814
Fax: 011- 23235729

D. O. No. F. 12-1/2008 (NS/PE)

March, 2010

Dear Sir, /Madam

18 MAR 2010

This has reference to your communication recommending five colleges under the Scheme "Colleges with Potential for Excellence" (CPE). The proposals of the colleges recommended by your University were evaluated by the Working Group appointed for the above purpose. Arising out of the evaluation, the Standing Committee on CPE had recommended Colleges to be awarded CPE status during Phase-III.

I am happy to inform you that the following colleges affiliated to your University have been selected for the award of CPE status during Phase-III:-

1. The Adoni Arts & Science College,
Adoni, Dist. Kurnool,
(Andhra Pradesh) – 518 302
2. Silver Jubilee Govt. College,
Kurnool, Dist., Kurnool,
(Andhra Pradesh) – 518 002
3. Sri Sai Baba National Degree College,
Anantapur, Dist. Anantapur,
(Andhra Pradesh)



The Principal(s) of the College(s) may please be requested to send a Certificate to UGC that the data provided by them in the proposal is factually correct and the College is a grant-in-aid/Government/Constituent College and if the data submitted by the College(s) are found to be incorrect, the CPE status would be revoked, as per the provision in the Guidelines on CPE.

The CPE tenure is for the XI Plan period from the date of approval of the Budget of the colleges. You may request the College(s) to prepare an Action Plan for the years 2010-2011, 2011-2012 and send the same to me along with the budgetary requirements in accordance with the CPE Guidelines (a copy of which has already sent to you and also available on UGC website).

The Visiting Committee shall visit each of the provisionally recommended colleges to discuss and finalize the Action Plan and Budget of the College for CPE scheme. Further details of visit will be sent to the College(s) in due course.

Contd...2/-

To
Deans CDC for info

[Handwritten signature]
2010

[Handwritten signature]
30/03/10